

Shabbat Bamidbar

Torah - Numbers 3:1-12

11 וַיְדַבֵּר יְהוָה אֶל-מֹשֶׁה לֵאמֹר: 12 וְאָנֹכִי
הֵנּוּהָ לְקַחְתִּי אֶת-הַלְוִיִּם מִתּוֹךְ בְּנֵי יִשְׂרָאֵל
תַּחַת כָּל-בְּכוֹר פֶּטֶר רֶחֶם מִבְּנֵי יִשְׂרָאֵל
וְהָיוּ לִי הַלְוִיִּם:

3:1] This is the line of Aaron and Moses at the time that the Eternal spoke with Moses on Mount Sinai. 2] These were the names of Aaron's sons: Nadab, the first-born, and Abihu, Eleazar and Ithamar; 3] those were the names of Aaron's sons, the anointed priests who were ordained for priesthood. 4] But Nadab and Abihu died by the will of the Eternal, when they offered alien fire before the Eternal in the wilderness of Sinai; and they left no sons. So it was Eleazar and Ithamar who served as priests in the lifetime of their father Aaron.

5] The Eternal One spoke to Moses, saying: 6] Advance the tribe of Levi and place [its men] in attendance upon Aaron the priest to serve him. 7] They shall perform duties for him and for the whole community before the Tent of Meeting, doing the work of the Tabernacle. 8] They shall take charge of all the furnishings of the Tent of Meeting—a duty on behalf of the Israelites—doing the work of the Tabernacle. 9] You shall assign the Levites to Aaron and to his sons: they are formally assigned to him from among the Israelites. 10] You shall make Aaron and his sons responsible for observing their priestly duties; and any outsider who encroaches shall be put to death.

11] The Eternal One spoke to Moses, saying: 12] I hereby take the Levites from among the Israelites in place of all the male first-born, the first issue of the womb among the Israelites: the Levites shall be Mine.

Haftarah - Hosea 2:1-3

ב וְהָיָה מִסְפַּר בְּנֵי-יִשְׂרָאֵל כְּחֹל הַיָּם
אֲשֶׁר לֹא-יִמָּד וְלֹא יִסְפָּר
וְהָיָה בְּמִקּוֹם אֲשֶׁר-יֹאמַר לָהֶם לֹא-עַמִּי
אַתֶּם

יֹאמַר לָהֶם בְּנֵי אֵל-חַי:

2 וְנִקְבְּצוּ בְנֵי-יְהוּדָה וּבְנֵי-יִשְׂרָאֵל יַחְדָּו

וְשָׁמוּ לָהֶם רֹאשׁ אֶחָד וְעָלוּ מִן-הָאָרֶץ

כִּי גָדוֹל יוֹם יִזְרַעַל:

3 אָמְרוּ לְאַחֵיכֶם עַמִּי וּלְאַחֹתֵיכֶם רַחֲמָה:

2:1] The number of the people of Israel shall be like the sands of the sea, not to be measured or counted; and where they were called You are Not My People, they shall be called The Children of the Living God. 2] The people of Judah and Israel shall be gathered together and choose for themselves a single head and rise up from the ground, for the day of Jezreel will be great. 3] Call your brothers My people, and your sisters Loved [by God].

Shabbat Bamidbar Torah - Numbers 3:1-12

ג וְאֵלֶּה תּוֹלְדֹת אֶהְרֹן וּמֹשֶׁה בְּיוֹם דִּבְרַר
יְהוָה אֶת־מֹשֶׁה בְּהַר סִינַי: 2 וְאֵלֶּה שְׁמוֹת
בְּנֵי־אֶהְרֹן הַבֵּכֹר | נֹדֵב וְאֲבִיהוּא אֶלְעָזָר
וְאִיתָמָר: 3 אֵלֶּה שְׁמוֹת בְּנֵי אֶהְרֹן הַכֹּהֲנִים
הַמְּשֻׁחִים אֲשֶׁר־מִלֵּא יָדָם לְכַהֵן: 4 וַיָּמַת
נֹדֵב וְאֲבִיהוּא לִפְנֵי יְהוָה בְּהַקְרָבָם אֲשֶׁר
זָרָה לִפְנֵי יְהוָה בְּמִדְבַר סִינַי וּבָנָיִם לְאֶהְרֹן
לָהֶם וַיְכַהֵן אֶלְעָזָר וְאִיתָמָר עַל־פְּנֵי אֶהְרֹן
אֲבִיהֶם: 5

5 וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר: 6 הַקְרַב
אֶת־מֹשֶׁה לְוִי וְהֶעַמְדַתְּ אֹתוֹ לִפְנֵי אֶהְרֹן
הַכֹּהֵן וְשִׁרְתוֹ אֹתוֹ: 7 וְשָׁמְרוּ אֶת־מִשְׁמֵרֹתָיו
וְאֶת־מִשְׁמֵרֹת כָּל־הָעֵדָה לִפְנֵי אֹהֶל מוֹעֵד
לְעֵבֵד אֶת־עֲבֹדַת הַמִּשְׁכָּן: 8 וְשָׁמְרוּ אֶת־
כָּל־כְּלֵי אֹהֶל מוֹעֵד וְאֶת־מִשְׁמֵרֹת בְּנֵי
יִשְׂרָאֵל לְעֵבֵד אֶת־עֲבֹדַת הַמִּשְׁכָּן:
9 וְנִתְּתָה אֶת־הַלוּיִם לְאֶהְרֹן וּלְבָנָיו נְתוּנִים
נְתוּנִים הֵמָּה לֹא מֵאֵת בְּנֵי יִשְׂרָאֵל: 10 וְאֶת־
אֶהְרֹן וְאֶת־בָּנָיו תִּפְקֹד וְשָׁמְרוּ אֶת־כְּהֻנַּתְּם
וְהִזְרֹתְם הַקְרַב יוֹמָת: 11